M. L.

Gc
974.601
N42l
1851491

REYNOLDS HISTORICAL
GENEALOGY COLLECTION

ALLEN COUNTY PUBLIC LIBRARY
3 1833 01068 5086

5462

ARTICLES OF FAITH,

WITH SCRIPTURE PROOFS,

COVENANT,

AND

HISTORICAL SKETCH

OF THE

CONGREGATIONAL CHURCH

IN

LEBANON, GOSHEN, CT.

WITH A

CATALOGUE OF ITS MEMBERS.

JANUARY 1, 1847.

NORWICH:

J. DUNHAM'S PRESS, 3 LUCKEY STREET.

THE
LIBRARY
OF THE
UNIVERSITY
OF
ILLINOIS

1851491

D
284649
.5
LEBANON (TOWNSHIP) CONN. GOSHEN CONGREGATIONAL CHURCH.
Articles of faith, with Scripture proofs, covenant, and historical sketch of the Congregational church in Lebanon, Goshen, Ct. With a catalogue of its members. January 1, 1847. Norwich, Dunham, [1847]
28p.

8940

Digitized by the Internet Archive
in 2015

https://archive.org/details/articlesoffaithw00leba

CONFESSION OF FAITH,

WITH SCRIPTURE PROOFS.

You do confess with your mouth, and believe in your heart, according to Divine Revelation, the following articles:

ARTICLE I.

There is one only living and true God, in three distinct persons, Father, Son, and Holy Ghost; to each of whom Divine honors are to be paid by man, as they are one in essence, equal in perfection and glory.

Isa. 45. 5.—I am the Lord, and there is none else, there is no God besides me. John 1. 1.—In the beginning was the Word, and the Word was with God and the Word was God. John 10. 30.—I and my Father are One. Jn. 5. 23.—That all men should honor the Son even as they honor the Father. Acts 5. 3, 4.—Why hath Satan filled thy heart to lie to the Holy Ghost?—thou hast not lied unto men, but unto God. Matt. 28. 19.—Baptizing in the name of the Father, and of the Son, and of the Holy Ghost. II. Cor. 13. 14. Deut. 6. 4. I. Jn. 5. 7.

ARTICLE II.

That God the Father, by the influence and agency of the Son and Spirit, made all things of nothing, by the word of His power; and extends a preserving and governing Providence over all His creatures, and all their actions.

Gen. 1. 1.—In the beginning, God created the Heavens and the Earth. Ps. 33. 9.—He spake and it was done: He commanded, and it stood fast. Heb. 1. 2.—God hath, in these last days, spoken unto us, by His Son, by whom, also, He made the worlds. Job 26. 13.—By His Spirit, He hath garnished the Heavens. Heb. 1. 3.—Upholding all things by the word of His power. Heb. 4. 13.—Neither is there any creature that is not manifest in His sight. Rom. 11. 36.—For of Him, and through Him, and to Him are all things: to whom be glory forever. Amen. Rev. 4. 11. Ps. 145. 13 to 20. Isa. 40. 26 to 28. Acts. 17. 24 to 28.

ARTICLE III.

That God created man at first, after his own likeness; holy, upright and happy.

Gen. 1. 27.—So God created man in His own image, in the image of God created He him. Eccl. 7. 29. Gen. 1. 26 to 28. Gen. 2.

ARTICLE IV.

That man continued not in that state, but our first parents fell from God and happiness by sin, whereby they and all their posterity became subject to death, and liable to the pains of Hell forever.

Gen. 3. 11, 12, 13.—Hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat? And the man said, the woman whom Thou gavest to be with me, she gave me of the tree, and I did eat. Rom. 5. 18.—By the offence of one, judgment came upon all men to condemnation. Gen. 3. Rom. 5. 12, 19. Rom. 3. 10 to 20. Eph. 2, 1 to 3. Isa. 43. 27 to 28.

ARTICLE V.

That God did not leave all mankind to perish in that state of sin and misery; but from all eternity, elected some to everlasting life, and purposed to glorify the riches of His grace, in their Redemption and Salvation.

Acts 15. 18.—Known unto God are all His works from the beginning of the world. Rom. 8. 28 to 39.—And we know that all things work together for good to them that love God,—to them that are the called according to His purpose. For whom He did foreknow, He did predestinate to be conformed to the image of His Son,—Moreover, whom He did predestinate, them He also called; whom He called, them He also justified; whom He justified, them He also glorified. Jn. 3. 16.—For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him, should not perish, but have everlasting life. Ezek. 33. 12.—As for the wickedness of the wicked, he shall not fall thereby, in the day that he turneth from his wickedness. Ezek. 33. 11.—As I live, saith the Lord, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Eph. 2. 4 to 10. Ps. 103. 17. Eph. 1. 3 to 12. Eph. 3. 8 to 11. Isa. 55. 1 to 7.

ARTICLE VI.

That the Lord Jesus Christ, who is both God

and man, in two distinct natures, but one person, is the only Redeemer of mankind, who once offered up Himself to God, a sacrifice for sinners, and thereby purchased eternal salvation for all who truly believe in Him.

I. Tim. 1. 15.—This is a faithful saying, and worthy of all acceptation, that Jesus Christ came into the world to save sinners. I. Tim. 3. 16.—God was manifest in the flesh. 1. Cor. 5, 7.—For even Christ, our Passover, is sacrificed for us. Heb. 9. 14, 28.—Who, through the Eternal Spirit, offered Himself, without spot, to God—and unto them that look for Him, shall he appear, the second time, without sin, unto salvation. Acts 4. 12. Neither is there salvation in any other. Isa. 28. 16.—He that believeth shall not make haste. Jn. 3. 36.—He that believeth on the Son hath everlasting life. Isa. 47. 4. Isa. 59. 20. Isa. 44. 6. Isa. 53. Job 19. 25. Ps. 19. 10. Jn. 3. 15 to 18. Jn. 10. 15, 18. 1. Cor. 6. 20. Heb. 2. 9, 10. Heb. 5. 5 to 10. Gal. 4. 4. 5.

ARTICLE VII.

That as He was delivered to death for our offences, so He hath risen for our justification, and is now exalted at God's right hand, as our glorious Advocate in the Heavens, that He there reigns, and will reign King forever.

Rom. 4. 25.—Who was delivered for our offences, and was raised again for our justification. Col. 3. 1.—Christ sitteth on the right hand of God. I. Jn. 2. 1.—We have an Advocate with the Father, Jesus Christ, the righteous. Acts. 5. 31.—Him hath God exalted with His right hand to be a Prince and a Savior. Ps. 45. 6.—Thy throne, O God, is forever and ever. Ps. 16. 10. Acts. 2. 31. 1. Cor. 15. 14. Acts 1. 9. Heb. 1. 3. Heb. 8. 1. Eph. 1. 20. 1. Tim. 6. 15, 16. Rev. 17. 14. Rev. 19. 16.

ARTICLE VIII.

That after He ascended up on high, He sent the Holy Spirit from the Father, to carry on the work of Redemption, by leading sinners to reconciliation with God, and to abide with His church to the end of the world.

Jn. 16. 7.—If I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. Titus 3. 3 to 7.—Not by works of righteousness, which we have done, but according to His mercy, He saved us, by the washing of regeneration, and renewing of the Holy Ghost. Jn. 14. 16, 17.—And I will pray the Father, and He shall give you

another Comforter, that He may abide with you forever; even the Spirit of truth. Joel 2. 28, 29. Acts 2. 16 to 41. I. Cor. 6. 11. II. Cor. 13. 14. Col. 1. 21, 22. II. Cor. 5. 18. Isa. 44. 3. to 9. Eph. 5. 0.

ARTICLE IX.

That the Spirit of God, by working faith, and every saving grace in the elect, doth unite them to Christ, and make them effectual partakers of the benefits of His sufferings and death, and whole mediation for sinners; so that they who believe on His name may be justified from the guilt of their sins, be sanctified in soul and body, and persevere in holiness, to the end, and obtain eternal life.

Rom. 5. 1 to 5.—Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ; by whom also, we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.—Because the love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us. Eph. 4. 30.—Grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption. Job 17. 9. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Jn. 6. 37, 44. Zech. 4. 6. Jn. 10. 27 to 29. Acts 11. 15 to 18. Rom. 8. 8 to 17, 38, 39. Heb. 13. 5, 6, 20, 21. Eph. 3. 16 to 21. Lu. 2. 29 to 30.

ARTICLE X.

That Christ will have a church in the world to the end of it; that He is the only Head and King of His church, and that as Lord of His own house, He hath instituted all the Orders, Offices and Ordinances of it, which are to be kept pure and entire, as they are delivered to us, in the Holy Oracles.

Mat. 28. 20.—Lo, I am with you always, even unto the end of the world. Eph. 1. 17 to 23.—And hath put all things under his feet, and gave Him to be the Head over all things to the Church. Matt. 28. 18. to 19.—Teaching them to observe all things whatsoever I have commanded you. Ps. 2. 6 to 12. Matt. 23. 8. I. Cor. 11. 23 to 31. II. Tim. 2. 2.

ARTICLE XI.

That the perfect righteousness of Christ, con-

sisting in His active and passive obedience to the law of God, imputed to us, and received by faith alone, is the only ground, and meritorious cause of our eternal Salvation.

Rom. 10. 3, 4.—For Christ is the end of the law for righteousness to every one that believeth. Acts 13. 39.—And by Him all that believe are justified, from all things, from which ye could not be justified by the law of Moses. Rom. 5.—By the obedience of one shall many be made righteous. Jer. 23. 6. Phil. 2. 8 to 11. Isa. 43. 25. Isa. 48. 9 to 11. Eph. 1. 7. Isa. 54. 17. Rom. 4. Rom. 6. 23.

ARTICLE XII.

That God requires of us Faith, Repentance and Holiness, as necessary qualifications for eternal life, (tho' not the meritorious conditions of it) with a diligent use of all the means which God hath appointed for the application of the benefits of Redemption, which are His word, contained in the Old and New Testaments, the sacraments of Baptism and the Lord's Supper, and Prayer.

Mark 1. 15.—Repent ye, and believe the gospel. Jn. 6. 29.—This is the work of God, that ye believe on Him whom He hath sent. Heb. 12. 14. Follow peace with all men, and holiness, without which no man shall see the Lord. Jn. 5. 39.—Search the scriptures. Matt. 28. 19.—Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. 1. Cor. 11. 23 to 26 —This do in remembrance of me. I. Thess. 5. 17.—Pray without ceasing. Acts 2. 38. Acts 17. 11. Acts 16. 33. Jn. 3. 18. Matt. 26. 26 to 28. Mark 14. 22 to 24. Matt. 6. 5 to 13. Eph. 6. 18. I. Kings 8. 22 to 53. Ps. 105. 1.

ARTICLE XIII.

That at death, the souls of believers will be made perfect in holiness, and enter into glory; their bodies being still united to Christ shall quietly rest in their graves, until the resurrection: but the spirits of the wicked, while their bodies moulder in the dust, shall be reserved in chains, in darkness and misery, to the judgment of the great day.

II. Cor 5. 6, 8.—Whilst we are at home in the body, we are absent from the Lord.—Willing rather to be absent from the body and present with the Lord. Luke 16. 22 to 23.—The rich man also died and was buried, and in hell he lifted up his eyes, being in torment. Luke 23. 43. Ex. 3, 6. Matt. 22. 31. 32. Phil. 1. 23. I. Thess. 4. 13. 14. Jude 6 to 13.

ARTICLE XIV.

That there will be a resurrection of the dead, both of the just and unjust, with a re-union of soul and body; so that they shall jointly and together, be the subjects of happiness or misery, to all eternity.

Jn. 5. 28, 29.—The hour is coming, in which all that are in their graves shall hear His voice, and shall come forth; they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation. Dan. 12. 2. Acts 26. 8. I. Thess. 4. 16, 17. I. Cor. 15. 12 to 22.

ARTICLE XV.

That there will be a great and general judgment, when the Son of Man, attended by His holy angels, shall appear; and sitting on His throne of glory, will judge the world in righteousness, the sum of which judgment will be that the wicked shall be driven into everlasting punishment; and the righteous received into life eternal.

Rev. 20. 12.—And I saw the dead, small and great, stand before God: and the books were opened, and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Ps. 145. 20.—The Lord preserveth all them that love Him: but all the wicked will He destroy. Matt. 25. 31 to 46. Ps. 9. 7, 8. Ps. 50. 3 to 6. II. Thess. 1. 6 to 10. II. Cor. 5. 10. II. Peter 3. 7 to 14.

Do you now, in the presence of God and these witnesses, declare your full and hearty assent to these articles?

CHURCH COVENANT.

You do now in the presence of God, and before holy angels and this assembly, humbly sensible that it is a solemn business thus to transact with the living God, seriously, sincerely and deliberately, give up yourself [or selves] to God, in an everlasting covenant, never to be forgotten; solemnly avouching the Lord Jehovah,—Father, Son and Holy Spirit, to be your God,—your Father, Redeemer and Sanctifier, and the portion of your soul [or souls] forever. Professing repentance for all your past sins, and begging the pardon of them through the blood of Christ, you do now promise that you will endeavor, by the help of Divine grace, to avoid and forsake all sin for the time to come,—to keep yourself [or selves] unspotted from the world,—to renounce the Devil, and to cleave to the Lord with all your heart [or hearts],—to live in obedience to the commands of God, as they are, or shall be, made known to you,—to approve yourself [or selves] a disciple [or the disciples] of Christ, in all good carriage and behavior towards God and man.

You promise to walk in communion with this church of Christ, conscientiously attending and upholding the public worship of God, in this place;—to submit yourself to the inspection, care, and discipline of Christ in this church, and to watch over your fellow members with a spirit of meekness, love and tenderness, so long as God in His Providence shall continue you among us.

THIS YOU PROMISE.

You do also give up to God the offspring which

He has given, or may give to you, unto the care and watch of this church; promising, as God shall enable you, to do your part towards their religious education, by giving them good instruction, and setting before them a good example,—training them in the nurture and admonition of the Lord, resolving that as for you and yours, you will serve the Lord.

THIS YOU PROMISE.

I do then, in the name of Christ, and by virtue of His authority, declare unto you, that you are admitted a member [or members] of Christ's visible catholic church, and to the enjoyment of the special ordinances and privileges of it; and in the name of this church, promise you, that being enabled by the grace and spirit of God, we will conduct towards you as this your near and sacred relation to us in the gospel, doth call for.

A SKETCH OF THE CHURCH & ITS MINISTERS IN LEBANON GOSHEN.

The church in Lebanon Goshen is a branch from the first church in Lebanon, and was organized Nov. 26th, A. D. 1729.

The first church in Lebanon appears to have been divided on amicable terms. The only reason given in the record, why the people living in the south part of the parish wished to form a new church is, that they "thought it would be for the best good of Christ's Kingdom."

The parish of Goshen, at its formation included what is now the parish of Exeter, and thus continued until 1773, when it was divided.

The first minister of Goshen was Rev. Jacob Eliot, who was ordained and installed the same day that the church was organized.

Mr. Eliot was a native of Boston, Mass. and was educated at Harvard College. With great acceptance and success, he sustained the pastoral office among this people. During his ministry about 350 persons were added to the church. His death occurred April 12th, 1766, in the 69th year of his age, and 37th of his ministry.

Mr. Eliot was succeeded by Rev. Timothy Stone, who was ordained and installed Sept. 30th 1767. Mr. Stone was a native of Guilford, and graduated at Yale College. He was regarded as a man of talent, and one who *magnified his office*, or entertained exalted views of its dignity, solemnity and importance. During his ministry, about 100 persons were admitted to the church. He died May 12th, 1797, in the 55th year of his age, and 30th of his ministry.

Rev. William B. Ripley, the third minister of this parish, was installed Nov. 14th, 1798. He was a native of Fairfield, graduated at Yale College, and was subsequently chosen a member of its corporation. He was ordained and first installed pastor of a church in Ballston, N. Y., and came from that place to Goshen. During the first twenty years of his ministry here, the number of deaths in this society, as stated by him, was 121. The number admitted to the church while he was pastor, was about 75. His pastoral relation to this people was dissolved by death July 26th, 1822, in the 54th year of his age and 25th of his ministry in this place.

It will be noticed that the first three pastors of this church terminated their ministry here, by death. Their graves are all to be found in the parish cemetery.

Rev. Wm. B. Ripley was succeeded by Rev. Erastus Ripley, who was previously pastor of a church in Meriden, whence he came to Goshen; and was here installed Sept 24th, 1823. He remained pastor of this people between 8 and 9 years, admitted to the church nearly 100 members, and was dismissed from his pastoral charge Feb. 16th, 1832. After this, he preached several years in Montville, and then returned to Meriden, where he died Nov. 17th, 1843, aged 73.

After the dismissal of Mr. Ripley, Rev. Salmon Cone, previously pastor of a church in Colchester, for 38 years, preached to this people, as a stated supply, for about two years, and died, March 24th, 1834, aged 68.

Rev. Israel T. Otis of Colchester, the fifth settled minister in this place, was ordained and installed June 10th, 1835. The term of his ministry here was a little less than nine years. During this time, about 60 persons were admitted to the church. He was dismissed from his pastoral charge March 20th, 1844.

Rev. Joshua R. Brown, the present pastor was ordained and installed May 21st, 1845.

The first Meeting House in this parish was erected in 1730—1,—was located on Goshen Hill, and occupied as a house of public worship until 1801, when a change of location was determined upon, and the present house erected in that and the following year.

VOTES OF THE CHURCH.

August 27th, 1838.— *Voted:* That this church require from all persons who come from other churches to reside in this society, and commune with this church, a letter of dismission from the church to which they last belonged, and also of recommendation to this church, within the term of one year from the time such persons come to reside [in this society] and commune with this church, and if any persons shall neglect to comply with this requirement, they will be excluded from communing with this church, unless they give satisfactory reasons why such requirement has not been complied with.

October 2d, 1845.— *Voted:* That members of this church, who remove beyond the limits of this ecclesiastical society, and do not attend our communion, shall ask for a letter of dismission from this church, and recommendation to some evangelical church, within the term of one year after leaving our communion, unless they give a satisfactory reason to the church, for not so doing.

NAMES OF MEMBERS

Comprising the church of Goshen, at its formation, with the subsequent yearly admissions until 1847.

The following thirty two persons organized the church.

Jacob Eliot,* Pastor	Jacob Foster
Andrew Vetch	Daniel Foster
Peter Thorp	Samuel West

* Names spelled conformably to the record.

John West	Edmund Bridges
Joseph Wadsworth	Aaron Clark
Caleb Chappel	Nathaniel Clark
Thomas Bourn	Jonathan Webster
Thomas Spafford	Ebenezer Metcalf, Jun.
Stephen Strong	Benjamin Metcalf
Gershom Hinckley	Ezra Strong
Daniel Williams	Samuel Gay Jun.
Thomas Loomis	Josiah Bartlet
Ebenezer West, Dea.	James Bill
James Mackall	Daniel Abel
Samuel Hills	Gershom Mattoon
Caleb Huntington, Dea.	Daniel Bascom

Persons admitted to the church in 1730.

James Fitch, Dea.	Esther Bridges
Abijah Strong	Anna Archer
Abigail Wattle	Martha Webster
Ruth Chappel	Deborah Bourn
Lydia Wadsworth	Sarah Fowler
Mary wife of J. Foster	Elizabeth Kellog
Mary " of D. Foster	Hannah West
Martha West	Judith Wattle
Deborah West	Sarah Metcalf
Abigail Gay	Thankful Metcalf
Abigail Thorp	Bethiah Bliss
Bethiah Spafford	Sarah Abel
Sarah Hartwell	Abigail Gillet
Dorothy Cutting	Mehitabel Lee
Mercy Bently	Mercy Lee
Susannah Clark	Anna Lee
Mary Hinckley	Jemima Mattoon
Lydia Williams	Freedom Beuel
Elizabeth Loomis	Mehitabel Bliss

1851491

Hannah Hills
Hannah Clark
Mehitabel Gay
Bethiah Hinckley
Rebekah Brewster
Abigail Dean
John Wattles
John Thomas
Abigail Strong
Mercy Bartlet
William Bentley
Mary Fowler
Mary Kelsey
Esther Cole
Martha Wadsworth
Pelatiah Webster
Kezia Bill
John Bascom
Thankful Bascom
Hepzibah Foster
Mary Dean
Philip Hills
Hannah Hills
Anna Fitch
Joanna Webster
Abigail Hills
Sarah Brown

ADMITTED IN 1731.

Joanna Gay
William Dean
Oliver Brewster
Mary Thomas
Mary Langrel
Mary Mudge
Samuel Hills, Jr.

1732.

Mary Webster
Mary Foster
William Wattles
Ebenezer Williams
Eunice Thomas
Abigail Strong
Lydia Huntington
Sarah Davenport
Mary Hinckley
Betty Eliot
Benjamin Richmond
Nathanael Bozworth
John Fowler, Jr.
Dorothy Fowler
Daniel Clark
Esther Clark
Jerusha Clark
Samuel Gay

1733.

David Foster
Nehemiah Fitch
Elizabeth Fitch
Sarah Gay
Robert Cogswell
Sarah Cogswell
Mary Bentley

1734.

Andrew Alden
Lydia Alden
Josiah Thomas
Mary Thomas
Martha Phelpes

Alithea Foster
Ruth Hunt
Edward Colver
Mary Gay
Elizabeth Williams
Hannah Spafford
Hannah Toogood
Abigail Hinckley
Philip Gay

1735.

Jonathan Bridges
Wade Clark
Ephraim Colver
Abiel Fitch
Susannah West
Ruth Colver
David Hamilton
Bethiah Dean
Joshua Cole
Mary Cole
William Wattles, Jun.
Abigail Wattles
Josiah Dean, Jun.

1736.

John Abel
Bennet Field
John West, Jun.
Elizabeth Field
David Woodworth
David Roice
Ruth Roice
Susanna Loomis
Mary Richmond
Miriam Thomas
Abigail Strong
Mary Strong
Ephraim Hills
Hannah Hills
Lydia Foster
Sarah Cutting
Mary Lee
Bethiah Abel
Thomas Spafford
Sarah Spafford
Hannah Thomas

1737.

Elizabeth Lee
Benajah Mackall
Hannah Mackall
Rachel Mackall
John Partridge
Anne Partridge
Abigail Colver
Sarah West
Rebekah Abel
Sarah Owen
Hannah Fitch

1738.

Eliphalet Clark
Mark Fowler
Ebenezer Mackall
Daniel Strong
Mary Bridges
Hannah Abel
Mehitabel Lyman
Richard Murch
Marshal Hackely
Israel Foster

Ruth Foster
Samuel Gay, 3d
Mary Gay
Nathan West
Elizabeth Wadsworth
Abigail Chappel
Ebenezer Hills
Margaret Hills
Isaac Ford

1739.

Henry Bliss
Isaiah Williams
Lucy Williams
Eunice Brown
Mercy Ingram
Hannah Woodworth
Gershom Hinckley, Jr.

1740.

Joshua West, Dea.
Thankful Dean
Thomas Loomis, Jun.

1741.

Aaron Clark, Jun.
Ruth Thomas
Ebenezer Cole
Sarah Fowler
Elijah Mackall
Archippus Mackall
Prince Alden
Solomon West
Jonathan Webster, Jun.
Ruth West
Bethiah Dean
Lucy Wise
Mehitabel Bridges
Rebekah Thomas
Samuel Spafford
Sarah West
Hannah Thomas
Hepzibah Wise
Elizabeth Wise
Caleb Huntington, Jun.
Bathsheba Dean
Mary Langrel, Jun.
Esther Clark
Seth Bartlet
Martha Bartlet

1742.

Daniel Lyman
Jerusha West
Samuel Law
Oliver Clark
Pelatiah Webster, Jun.
Ichabod Bartlet
John Bartlet
Anne Hamilton
Jonathan Hunt
Irene Chandler
Betty Bartlet
Amos Thomas
John Alden
Joseph Hills
Ebenezer Hinckley
Nathaniel Bartlet
Abigail Bascom
Elizabeth Bascom
Hannah Hills
Joseph Langrel

Jabin Alden
Dijah Fowler
David Bentley
Azubah Metcalf
Lydia Huntington, Jun.
Abigail Bridges
Bathsheba Colver
Bethia Langrel
Jemima Mattoon
Mercy Lamb
Anne Brown
Sarah Spafford
Ebenezer Webster
Rachael Partridge
Katherine Bruster
Bethiah Bliss
Mary Webster
Nathaniel Clark
Martha Clark
Stephen Lee
Sarah Sleuman

1743.

Lydia Brown
Joseph Gay
Thankful Robinson

1744.

John Robinson, Jun.
Ichabod Brewster
Lydia Brewster
Lemuel Gustain

1745.

Kuph, servant to John Partridge
Hepzibah Bliss
Elisabeth Alden
Seth Alden
Asa Foster
Hannah Foster
Elisabeth West

1746.

Mary Ingraham
Sarah Wattles

1747.

Mary Hamilton
Henry Brisco
Josiah Alden

1748.

Israel Everitt
Daniel Bissel
Brotherton Martine
James Mackall, Jun.
Eunice Mackall

1749.

Sarah Bramble
Joseph White
Elisabeth White
Mary Abel

1750.

Deborah Mackall
Ebenezer Brown
Elisabeth Tilden
Rebekah Higley

1751.

Thankful Partridge

1752.

Amos Spafford
David Tyler
Martha Tyler

1753.
Jonathan Edgerton
Freedom Edgerton
Thomas Cutting
1754.
Abigail Fowler
1755.
James Hills
Kezia Hills
1756.
Ezekiel Wells
Mary Wells
Zephaniah Foster
Joseph Bissel
Hannah Bissel
Benjamin Metcalf, Jun.
Mary Metcalf
Jared Hinckley
Anne Hinckley
Ruth Baldwin
1757.
Doct. John Bartlet
Susanna Bartlet
Oliver Buel
Sarah Buel
Esther Strong
Reuben Metcalf
William Hyde
Abigail Hyde
1758.
Moses Clark
Patrick Butler
Mercy Butler
Prudence Taylor
Elijah Webster
Betty Eliot
Lydia Spencer
Hannah Starke
1759.
David Wild
Sarah Wild
Ebenezer Lamb
Judith Wise
Daniel Williams
Prudence Baird
1760.
Anne Eliot
Daniel Abel, Jun.
Lucy Abel
1761.
Simeon Calkin
Ruth Calkin
Sabrah Alger
Margaret Ingraham
Susanna Delano
1762.
John Whitney
Desire Bartlet
1763.
Jacob Eliot, Jun.
Martha Eliot
Jacob Buel
Ruth Buel
Alice Hyde
Peleg Thomas
Molly Thomas
1764.
Joseph Loomis

Lydia Loomis
Edna Partridge
Nathan Avery
Darius Hills
Elihu Thomas
Mary Whitney

1765.

Margaret Harris
Catherine Downer

1766.

Charles Hinckley
Elisabeth Hinckley

Rev. TIMOTHY STONE, second Pastor, was ordained Sept. 30, 1767.

1767.

Joseph Peabody
Benjamin Baldwin
Ruth Baldwin
Mary Warren
Moses Waters
Mary Hill

1768.

Samuel Rust
Jared Clark
Mary Clark
Pelatiah Marsh
Sarah Lee
James Mackall
Ruth Mackall
Betty Abel

1769.

Benajah Mackall
Abigail Mackall

1770.

Anne Williams
Rachel Waters
Chandler Bartlet
James Deans
Abigail Deans
Dolly Wattles
Phillis, servant of Mrs. Brewster
Elizabeth Paine
Abigail Wedge

1771.

Daniel Paine
Jacob Mackall
Lucy Mackall

1772.

Ichabod Bozworth
Abigail Bozworth
Lydia Davenport

1773.

Ann Law
Ephraim Carpenter
Mary Carpenter

1774.

David Bozworth, Jun.
Mindwell Bozworth
David Wedge
Elizabeth Wedge
Desire Loomis
Mercy Bartlet
Amos Bliss
Molly Bliss
Thomas Loomis, Jun.
Delight Mackall

Daniel Strong, Jun.
Desire Strong
Oliver Williams
Lucy Williams
John Bartlet
William Hyde
Sarah Brown
John Williams
Mercy Lee
Abner Hills
Mary Hills
Damaris Martin

1775.

Dijah Fowler, Jun.
Mary Fowler
Molly Williams
Jane Finney
Abigail Loomis
Aaron Peabody
Rebekah Peabody

1776.

Mary Chappel
Daniel Yeomans
Esther Yeomans
Vetch Williams
Lucy Williams
Hobart Mc Call
Lucy Mc Call

1777.

Bathsheba Chappel
Sarah Lee

1778.

Dinah, servant of John Partridge
Susanna Rogers
Hannah Hinckley
William Finney, Jun.

1779.

Betty Buel

1780.

Rhoda Hinckley
Andrew Metcalf
Zerviah Metcalf

1781.

Jonathan Alden
Sarah Alden
Luna Bartlet
Eldad Sabin
Abigail Sabin

1782.

Priscilla Langrel
Jerome Clark
Submit Jones
Miriam Fowler
Submit Sumner
Peggy, (wife of Cato) Quasha

1783.

Hannah Thomas
James Fitch
Anna Fitch
Mary Metcalf

1784.

Otis Bartlet
Abigail Badger

1785.

Betsey Mason
Hannah Shapley

Isaac Williams
Olive Williams
1787.
Anna Lee
Dyar Throop Hinckley
1788.
George Mc Kinsey
Betty (wife of Joseph Wm.) Bissel
1789.
Freedom Buel
Nancy Buel
1791.
Asa Yeomans
1794.
Timothy Stone, Jun.
Zilpha Baxter
Samuel Robinson
Priscilla Robinson
Amy (wife of Jerome) Clark
1795.
Sarah Hyde
1796.
Sarah Mc Call
Asa Hinckley
1797.
Salome Hinckley

Rev. WILLIAM B. RIPLEY, third Pastor, was installed Nov. 14, 1798.

1799.
Jonathan West
Lucy Ripley (wife of the Pastor.)
1800.
Lydia Williams
Polly Bozworth
Sarah Hills
Mary Stone
Aletheia Bartlett
Joanna Hills
Rachel Abel
Joshua Wattles
Sarah Ann Wattles
1801.
Betty (wife of Otis) Bigelow
Bethiah L. (w. of Jacob) Mantle
Susannah (w. of Aaron) Thorp
1802.
Simon Abel, Jun.
Hester Abel
Elisabeth (w. of Ozias) Mc Call
Amos Fowler
Rebekah Fowler
1804.
Jeremiah Mason
Elisabeth Mason
Lucy (w. of Charles) Lathrop
Bethiah Hinckley
1805.
Abigail (wife of Oliver) Wattles

Anna Nichols
Margaret Thomas
1809.
Peleg Thomas, Jun.
Sally Thomas
Andrew V. Williams
Bethiah Williams
Fanny (wife of Azel) Fitch
Betsey (wife of John) Thomas
Julius Bartlett
Nancy Bartlett
Mary (w. of Wm.) Randall
Nathaniel Saxton
Fanny Saxton
Cyrus M. Bartlett
Betsey Bartlett
Sally (wife of Erastus) Wattles
Anthony Thomas
Mary Thomas
Clarissa Thomas
Jacob Mc Call
Betsey Mc Call
Lucy Thomas
Debba Thomas
Orin Fowler
1811.
Emily Hinckley
Henry Mc Call
Melissa Mc Call
Huldah Wamsley
1812.
Consider Hills
Azubah Hills
1813.
Dr. Erastus Osgood
Martha Osgood
Hubbard W. Rathbun
1814.
Widow Betty Hall
1815.
Widow Abigail West
William Mc Call
Mary Mc Call
William A. Morgan
Betsey Bissell
1816.
Charity Brown
Betsey Mantle
Theoda Loomis
1819.
Ashbel Storrs
Margaret Mosher
Betsey Giles
1821.
Grace Briggs
Abba Mc Call
Bethiah W. Tracy
Betsey Harvey
Lucretia Woodworth
Cynthia Lathrop
Joseph Mc Call
1822.
Sarah (w. of William A.) Morgan

Rev. ERASTUS RIPLEY, 4th Pastor, installed Sept. 24, 1823.

1823.

George W. Ladd
Wealthy Ladd
Andrew Lathrop
Permelia Lathrop
Ursula Mosher
Eunice Mc Call
David Ripley
Eliza Peabody
Sarah Haynes
Susan Lathrop
Mary Ann Wattles
Almira Loomis
Harriet Mc Call
Olive M. Osgood
Maria Briggs
Caroline Whiteley
Wealthy Saxton
Harriet Saxton
Fanny A. Saxton
Harriet Peabody
William Healy
Henry Otis
Henry Fanning
Amos Fowler, Jun.
Lydia Fowler
Henry Fowler
Mary G. Fowler
Jabez Mc Call
Stephen Titus Mc Call
Eliza Parks
Nathaniel C. Saxton
Elizabeth Ripley

1824.

Harriet Sherman
Wid. Hannah Pendleton

1825.

Dan Hinckley
John G. Mc Call

1826.

Louisa Standish
Emily Standish
Susan Hurlbut
Lucy Arnold

1827.

Lodowick Church
Pardon Sisson, Jun.
George W. Standish
William R. Saxton
Annice Lee
Sabra Sophia Standish
Eliza J. Saxton
Lucy Ann Lathrop
Widow Mary Hough

1828.

Samuel W. Ripley

1829.

Lydia (w. of Caleb) Stark
David A. Fox
John C. Randall
Nancy Randall
Otis Abel
Lucy Abel
Nelson H. Bill
Betsey Bill

1830.

Jabez Backus

Hannah Backus
John Wattles
Eunice Thomas
Clarissa Backus
Elizabeth Backus

1831.

Charles Arnold
Hannah Arnold
Sarah B. Backus
Elizabeth R. Sherman
John M. Peabody
Griswold E. Morgan
Enoch H. Mc Call
Anson Loomis
Adget Loomis
Henry F. Briggs
Sally Beckwith
Esther Backus
Sally Clapp
Harriet N. Morgan
Eunice Loomis
Mary Jane Lathrop
Sarah T. Briggs
Henry Cobb
Emery S. Abel
Dorothy Bolles
Elizabeth Briggs
Sarah Tew
Elizabeth Tew
Charles E. West
Lucy West

1832.

Arabella Cobb
George A. Bodge
Julia Ann Abel
Henry Gillett
Anna H. Gillett
Charles H. Thomas
Diancy S. Thomas
Andrew Waterman
Elizabeth F. Waterman

1834.

Phebe G. Hinckley
Harvey Lathrop
Octavia Lathrop

Rev. ISRAEL T. OTIS, fifth Pastor, ordained June 10th, 1835.

1835.

Archippus Mc Call
Betsey Mc Call
Joseph Rockwell
Sarah Rockwell
Eunice Rockwell
Emily Rockwell

1837.

Augustus Backus
Orin P. Gilbert
Julia Gilbert

1838.

Silas Walden
Jane Walden
Mary C. Thomas

1839.

Catharine A. Mc Call
Emily A. Loomis
Caroline Rockwell
Hezekiah R. Bartlett
John Myers

David A. Mc Call
Benjamin F. Randall
William N. Randall
Erastus R. Randall
William S. Lathrop
William G. Mc Call
Salmon Mc Call
Jeremiah King
Horatio N. Bill
Edward L. Bill
Abby King
Eliza J. King
Abby S. King
Caroline A. Randall
Betsey Mc Call
Mary Lamb
Harriet Lamb
Jerusha M. Hinckley
Julia Ann Smith
Betsey Thomas
Nancy Maria Lathrop
Isaac N. Robinson
Louisa Robinson
Samuel C. M. Osgood
John Mc Call
Emily Hinckley
Aurelia Mc Call

Mary B. Backus
Bethiah Backus

1840.

Sally W. Armstrong
Edward P. C. Fowler

1842.

Mary B. Pendleton

1843.

Cyrus G. Gere
Eunice Gere
Judith Ann Mc Call
Nancy P. Randall
Mary G. Randall
John Bater
Jeremiah C. Bill
Eliza Maria Gillett
Sylvester Bliss

Rev. JOSHUA R. BROWN, 6th Pastor, was ordained May 21st, 1845.

1845.

Susan A. Brown
Peleg G. Thomas
Curtis Bliss
Ann S. Bliss
Henry C. Bliss
Mary J. Bliss

NAMES OF MEMBERS BELONGING TO THE CHURCH JANUARY 1, 1847.

Aletheia Bartlett
Rebekah Fowler
Peleg Thomas
Nathaniel Saxton
Fanny Saxton
Jacob Mc Call
Betsey H. Mc Call
Henry Mc Call

Melissa Mc Call	Nancy Randall
Erastus Osgood	Betsey Bill
Martha Osgood	Elizabeth R. Sherman
William Mc Call	Griswold E. Morgan
Sarah Mc Call	Eliza J. Morgan*
Dan Hinckley	Anson Loomis
Mary M. Hinckley*	Emily A. Loomis
Margaret Mosher	Henry Cobb
Cynthia Lathrop	Henry Gillett
Sarah Morgan	Anna H. Gillett
Andrew Lathrop	Charles H. Thomas
Permelia Lathrop	Diancy S. Thomas
Lucy Loomis	Elizabeth F. Waterman
Ursula Mosher	Phebe G. Hinckley
John G. Mc Call	Harvey Lathrop
Eunice Mc Call	Octavia Lathrop
Sarah Haynes	Joseph Rockwell
Henry Otis	Sarah Rockwell
Jabez Mc Call	Emily Rockwell
Almira Mc Call*	Silas Walden
Harriet Mc Call	Jane Walden
Olive M. Otis*	Peleg George Thomas
William Healy	Mary C. Thomas
Henry Fanning	John Myers
Henry Fowler	David Avery Mc Call
Mary G. Fowler	Benjamin F. Randall
Stephen T. Mc Call	Wm. Nelson Randall
Judith A. Mc Call	Mary B. Randall*
Nathaniel C. Saxton	William S. Lathrop
Emily Standish	Salmon Mc Call
Charles Arnold	Jeremiah King
Lucy T. Arnold	Horatio N. Bill
George W. Standish	Abby King
John C. Randall	Caroline A. Stark*

* Members whose names have been changed by marriage, since their admission.

Betsey Mc Call	Eunice Gere
Harriet Lamb	Nancy P. Randall
Jerusha M. Hinckley	Mary G. Backus*
Julia Ann Smith	John Bater
Edward P. C. Fowler	Eliza M. Gillett
Betsey T. Fowler*	Sylvester Bliss
Nancy M. Lathrop	Jeremiah C. Bill
Emily Hinckley	Susan A. Brown
Aurelia Mc Call	Curtis Bliss
Sally W. Armstrong	Ann S. Bliss
Mary B.Pendleton	Henry C. Bliss
Cyrus G. Gere	Mary J. Bliss

"The Lord knoweth them that are His. And let every one that nameth the name of Christ, depart from iniquity.

Be ye therefore followers of God as dear children, and walk in love, as Christ also hath loved us, and hath given Himself for us.

Now unto Him that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen."

D2846 49.5

MAY 75

N. MANCHESTER,
INDIANA